



**State Representative**  
**TOM COCHRAN**  
**D-67th Representative District**

**Office:** Room S-1086, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-0587, Fax: (517) 373-9430, E-Mail: [tomcochran@house.mi.gov](mailto:tomcochran@house.mi.gov), Website: [cochran.housedems.com](http://cochran.housedems.com)

**Committees:** Insurance (Minority Vice Chair); Health Policy; Transportation and Infrastructure

**Biography:** Democrat, of Mason; born February 10, 1953, in Lansing; married to Kathy for 28 years; three sons, Dominic, Cameron and Jacob; Associates Degree, fire science, Lansing Community College; Labor Relations classes, Western Michigan University; bachelor's degree, emphasis in management from Sienna Heights University; General Motors UAW Local 1753, Fire Fighter/Paramedic City of Lansing 29 Years, retired as Fire Chief/Emergency Management Director; served on Police and Fire Pension Board as chair; Union President of Lansing Fire Fighters I.A.F.F. Local 421, 10 Years; Advisor to Lansing Fire Explorer Post; served on Ingham County 911 Board, Tri-County Medical Control Authority, and Ingham County Elder Death Review Team; elected to Mason School Board, served 10 Years; volunteer, Mobile Food Pantry and Meals on Wheels; elected to the Michigan House of Representatives, 2012, 2014.



**State Representative**  
**TRISTON COLE**  
**R-105th Representative District**

**Office:** Room S-1389, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-0829, Toll-Free: (855) 347-8105, E-Mail: [TristonCole@house.mi.gov](mailto:TristonCole@house.mi.gov)

**Committees:** Agriculture (Vice Chair); Energy Policy; Judiciary; Tourism and Outdoor Recreation; Transportation and Infrastructure

**Biography:** Republican, of Mancelona; born January 4, 1976, in Michigan; spouse, Stacy; children, Etta, Adalynne, and Ruby; Christian; attended Northwestern Michigan College and Ferris State University; small-business farm owner providing produce for local markets; semi-truck driver; 15 years experience in hunting and guiding industry; former chair, Antrim County Republican Party; past president, Antrim County Farm Bureau; elected to the House of Representatives, 2014.